



**OFFICIAL BALLOT - ANNUAL MEMBER MEETING  
MARCH 31 – APRIL 1, 2026**

**Instructions:**

- To vote, check the box by your choice in pen.
- Vote for one candidate in each contest unless otherwise indicated.
- You do not have to vote in every contest.
- To change or correct your ballot, request a replacement from the election official.

**District #9**

Select 1 from below

- |   |
|---|
| <input type="checkbox"/> Mr. Freddy Thompkins (Incumbent) |
| <input type="checkbox"/> Mr. John C. Newcomer (Nominee)   |

**District #3**

Select 1 from below

- |  |
|--|
| <input type="checkbox"/> Mr. Johnny M. Shelley (Incumbent) |
|--|

**District #8**

Select 1 from below

- |   |
|---|
| <input type="checkbox"/> Mr. Eugene Harriott, Jr. (Incumbent) |
|---|